

## **Happening is bound to happen**

Once a Brahmin follower of Sh. Garuda ji (the divine eagle believed to be the vehicle of Lord Vishnu) was residing somewhere. One day 'Kala' (believed to be the in-charge of deaths) passed by him and cast an abnormal glance on him. This made the Brahmin apprehensive and he made a sincere call to Garuda ji. Garuda ji immediately responded.

The Brahmin narrated the whole incident before Garuda ji. Garuda, while asking him to ride on his back, consoled him that he didn't need to worry as he would land him safely across the seven seas in to the cave of a mountain. He further consoled the Brahmin that even the Kala would not reach there.

Garuda ji then approached the Kala and asked him, "Why did you cast an abnormal glance on my devotee." The Kala replied, "He is to die in a cave of a mountain across the seven seas, & I will bite him becoming a snake. But he was sitting here. So I thought if I could make him fearful, then he would call you for help and you would be able to land him in that cave."

At this Garuda ji reached there & saw the Brahmin dead of a snake-bite. So it is proven that the God has prefixed the death & all other happenings. A very good composition by Soordaas ji is there.

"Teenn loka bhavi ke bas mein, bhavi vash na pare.  
Soordaas honi so honi, kyon man soch kare. Karam gati taare nahi tare."

{Meaning of this composition is that every happening in this creation is being controlled by Bhavi [destination as per ones previous karmas (deeds)], and nobody could ever control the bhavi. Soordaas ji says that one should not bother much about happenings and should remain involved in doing desire less good karmas, because one has to enjoy the results of one's deeds.}

**Hail Satchidanand Sanatan Brahman with Love**